

PARK CITY BOARD OF REALTORS® Professional Achievement/ Sustaining Masters Application

Name: _____

Today's Date: _____

LEVEL of Applicant: _____ (Year 1, 2, 3, 4, Masters, Sustaining Masters)

1. EDUCATION (Documentation Required)

1A. Class Credits

- a) CE Credits (1 pt each) # pts _____
- b) NAR Code of Ethics Class 5 pts _____
- d) GRI Class (2 pts per CE credit) # pts _____
- e) Class Instructor (Board, UAR or NAR- 3 pts. per class) # pts _____
- f) New Member Orientation attendance 5 pts _____
- h) New Broker License (obtained in current award year) 20 pts _____

1B. CIRCLE Professional Designations & Certifications Held

ABR, SRS, ALC, CCIM, CIPS, CPM, CRB, CRS, CRE, GREEN, GRI, PMN, RCE, RAA, SRS, RSPS, e-PRO, WCR, MRP, PC Local Designation, Associate Broker License, other.

- PCBR Certified Local Designation 10 pts _____
- Monetarily Renewed Designations (such as CRS) 10 pts _____
- Sustaining Designations (no cost to renew) 5 pts _____

SUBTOTAL

2. MEETINGS AND CONVENTION Attendance

- a) NAR (Institute, councils, conventions) 10 pts _____
- b) UAR 10 pts _____
- e) Brokerage Franchise Annual Convention 5 pts _____
- f) Others as approved by Board 5 pts _____

SUBTOTAL

3. BOARD INVOLVEMENT (Documentation Required)

3A. Annual Board Service

- a) Committee Attendance (3 pts per meeting) # pts _____
- b) Task Force Attendance (3 pts per meeting) # pts _____
- c) Committee Chair / Co-Chair 30 pts _____
- d) Candidate for Board of Directors 25 pts _____
- e) Director (per year) 100 pts _____
- f) President 500 pts _____
- g) President-Elect 400 pts _____
- h) Secretary/Treasurer 150 pts _____

3B. Annual Board Activities

- a) Lunch/Breakfast attendance (3 pts ea) # pts _____
- b) REALTOR® Day at the Legislature 5 pts _____
- d) PCBR Annual End of Season Party attendance 10 pts _____
- e) PCBR Ski Day (3 pts ea) # pts _____
- f) Submit Special Award Nomination (attach form) 5 pts _____

3C. Monetary Board Contributions (Philanthropic Foundation, Giving Guide & Turkey Drive)

- a) \$5000 + 45 pts _____
- b) \$2500 - \$4,999 35 pts _____
- c) \$1000 - \$2,499 30 pts _____
- d) \$500 - \$999 25 pts _____
- e) \$250 - \$499 20 pts _____
- f) \$99 - \$249 15 pts _____
- g) \$50 - \$98 10 pts _____
- i) \$10 - \$49 5 pts _____

SUBTOTAL (Minimum 10 points)

4. UTAH ASSOCIATION OF REALTORS® ACTIVITIES (Documentation Required)

- a) Committee Chair / Co-Chair 50 pts _____
- b) Committee Member 30 pts _____
- c) UAR Director 100 pts _____
- d) UAR Officer 500 pts _____

SUBTOTAL

5. NATIONAL ASSOCIATION of REALTORS® ACTIVITY, INSTITUTES & SOCIETIES (Documentation Required)

- a) Committee Chair / Co-Chair 50 pts _____
- c) Committee Member 30 pts _____
- d) NAR Director 100 pts _____
- e) NAR Officer 500 pts _____

SUBTOTAL

6. POLITICAL INVOLVEMENT / RPAC DONATIONS (Documentation Required)

6A. RPAC (Mark one)

- a) Golden R \$5000 + 55 pts _____
- b) Crystal R \$2500 - \$4,999 45 pts _____
- c) Sterling R \$1000 - \$2,499 40 pts _____
- d) Governors \$500 - \$999 25 pts _____
- e) Presidents \$250 - \$499 20 pts _____
- f) 99 Club \$99 - \$249 15 pts _____
- g) Fair Share (\$50-\$98) 10 pts _____
- h) \$10 - \$49 5 pts _____
- i) Political Activity (List Delegate, candidate, chair, civic appointments) 50 pts _____

6B. Elected/Appointed County / City official 100 pts _____

SUBTOTAL

7. TRANSACTIONS ****Must have a minimum of THREE / Maximum points allowed for this category is 50

5 pts each, documentation required. At least three must be in Summit/ Wasatch Counties, Co-List and Co-Buyer transactions qualify. No min # of transactions required for principal or branch brokers.

Number of transactions for 2017 _____ # pts _____

SUBTOTAL (Max 50 points)

8. COMMUNITY SERVICE (Documentation Required)

Participation/ membership, volunteer hours for civic and cultural non-profit organizations which benefit the community.

List organizations: _____

- a) Active membership w/ non-profit organization 5 pts _____
- b) Leadership or Board position of non-profit 30 pts _____
- c) Volunteer for non-profit (1 point per hour) # pts _____

SUBTOTAL (Max 30 points)

TOTAL POINTS FROM ALL CATEGORIES _____
(Attach all official documentation where applicable.)

****Add 10 points for early submissions received by Friday, March 8th, 2019.***

GRAND TOTAL: _____

MINIMUM 100 POINTS REQUIRED

Signature _____

Date _____

Deadline for Submission is 5 pm on March 31st, 2019.
Submit to 1889 Prospector Ave., Fax 435-200-6901, or email to mccall@parkcityrealtors.com.